

**Note To Mailer:** The labels and volumes associated to this form online **must** match the labeled packages being presented to the USPS<sup>®</sup> employee with this form.

| 05/29/25             |
|----------------------|
|                      |
| SHIPPING DEPARTMENT  |
| 3534 PHILADELPHIA ST |
| Chino                |
| CA ZIP+4: 91710      |
|                      |

| Type of Mail             | Volume |
|--------------------------|--------|
| Priority Mail Express®*  | 0      |
| Priority Mail®           | 0      |
| USPS Ground Advantage™   | 81     |
| Returns                  | 0      |
| International*           | 0      |
| USPS Connect™ Local      | 0      |
| USPS Connect™ Local Mail | 0      |
| USPS Connect™ Regional   | 0      |
| Other                    | 0      |
| Total                    | 81     |

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\*Start time for products with service guarantees will begin when mail arrives at the local Post Office™ and items receive individual processing and acceptance scans.

B. USPS Action

USPS EMPLOYEE: Please scan upon pickup or receipt of mail. Leave form with customer or in customer's mail receptacle.

