

|                                                                                                                                                                                                        |                                   |                                                                                                                                                                                                           |                                                                 |                                                                                                                                                |
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| <b>Contact :</b> Mr Ghislaine TOKPA<br><b>Phone :</b><br><b>Ref :</b> PSJAA6100301805YQ<br><b>Reference :</b> ADZX-261003-0001                                                                         | <b>001 / 1</b><br><b>19.66 Kg</b> | <b>Date :</b> 03/10/2026<br><b>Ref :</b> PSJAA6100301805YQ<br><b>Reference :</b> ADZX-261003-0001<br><br>ADZX-261003-0001 |                                                                 |                                                                                                                                                |
| <b>Date :</b> 03/10/2026<br><b>Ref :</b> PSJAA6100301805YQ<br><b>Reference :</b> ADZX-261003-0001<br><br>XN186414614JB |                                   | <b>18H</b><br>                                                                                                           |                                                                 |                                                                                                                                                |

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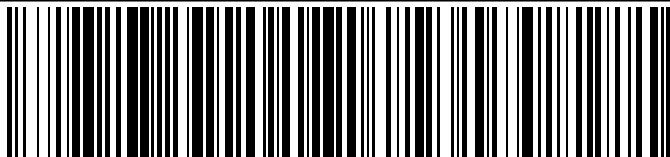
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