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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
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| <b>Contact :</b> Christopher Mel<br><b>Phone :</b><br><b>Ref :</b> PSJAA6100302694YQ<br><b>Reference :</b> HKHN-261003-0234<br> HKHN-261003-0234 |  | <b>001 / 1</b><br><b>09.10 Kg</b>                                                                          |                                                                |                                                                                                                           |
| <b>Date :</b> 03/10/2026<br><br><b>Ref :</b> PSJAA6100302694YQ<br><b>Reference :</b> HKHN-261003-0234<br> XN186523804JB                          |  | <b>18H</b><br>            |                                                                |                                                                                                                           |

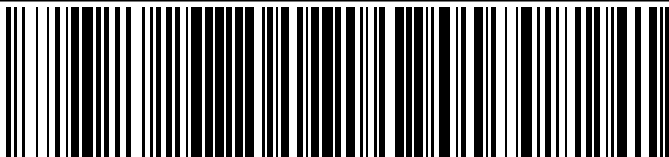
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