Bill Of Lading

| Date | : 20 |)24/0 | 6/19 | | | | | | | | | | | | |
|--|--|----------------------|-------------|-------------|----------------|-----------------|--------------------------------------|---|--|--------|----------|---|------------------|-----------------|--|
| SHIP FROM | | | | | | | | | ding | Numb | er:MP2 | 10618140745 | 31 | | |
| VEVOR VEVOR CA, +86 166 0183 9140 11420 Blacksmith Place, Richmond, BC V7A 4X1. CA | | | | | | | | | BAR CODE SPACE 29830373531 | | | | | | |
| 1 | 1, CA | | | | | - | Юв:□ | CARRIER | NAI | ME: | | | | | |
| SID#: | | | SHIP | | | - | OB: | Trailer nu | ımbe | r: | | | | | |
| Amazor | VGK1 | | эпіг | 10 | | | | _ | | | | | | | |
| 640 COLLEGE ST E, | | | | | | | | | | | | | | | |
| BELLEVILLE, | | | | | | | | | Seal number(s): SCAC: | | | | | | |
| K8N 0V2, CA | | | | | | | | | SCAC: Pro number: | | | | | | |
| CID#: FOB:□ | | | | | | | | BAR CODE SPACE | | | | | | | |
| | THIRD PA | REIGH | T CI | HARGES | BILL | TO: | | | | DAR CC | DE SPACE | | | | |
| Name: | | | | | | | | | | | | | | | |
| Addre | ss: | | | | | | | | | | | | | | |
| | | | | | | | | | Freight Charge Terms:(freight charges are prepaid unless marked otherwise) | | | | | | |
| City/State/Zip: | | | | | | | | | | | Collect | YES 3 ^{re} | d Par | ty | |
| SPECIAL INSTRUCTIONS: | | | | | | | | | ☐ Master Bill of Lading with attached | | | | | | |
| | | | | | | | | Ь | | | | ng Bills of La | | | |
| CUSTOMER ORD | | | | | | | | DER INFOR | MAT | | | | | , | |
| CUSTOMER SHIPME ORDER NUMBER | | | IIPMENT | ID # | PALLETS | #CARTO | NS | #EA | CHES | WEIGHT | Т | PALLET/SLIP | | | |
| | | | | | | | 10 | 79 | | - | 79 | 6978.96 pour | nds | Y N | |
| | D TOTAL | | | | | | | ADDITIO | NAL: | SHIPP | ER INFO | | - | | |
| - | | | | | | | CARRIER | INFORMATIC | N | | | | | | |
| HANDLING UNIT PACKAGE WEIGHT H.M. | | | | | | | | ODITY DESCRIPTION LTL ONLY | | | | | | | |
| QTY | TYPE | QTY | TY TYPE | | | | and pack | Commodities requiring special or additional care attention in handling or stowing must be so mark and packaged as to ensure safe transportation w ordinary care. See Section2(e) of NMFC Item 36 | | | | NMFC# | | CLASS | |
| 10 | PALLETS | PALLETS 79 CARTONS 6 | | 6978.9600LB | | Manual fee | Manual feeding vertical pipe dredger | | | | | | | | |
| _ | | | | | | | | | | | | | | RECIEVING | |
| _ | | | | | | | | | | | | | _ | STAMP SPACE | |
| _ | | | | | | | | | | | _ | | | STAINIF SFACE | |
| | | | | RAND T | RAND TOTAL | | | | | | | | | | |
| Where the | rate is dependent | on value. | shippers a | are rec | uired to state | specifica | ally in writing the | agreed or of the | CO | DΔm | ount: \$ | | _ | | |
| property a exceeding | s follows: "The agr | eed or de | clared valu | ue of th | ne property is | specifica | ally stated by the | shipper to be not | | | Fee Ter | ms: Collect: 🗆 I | Prepa | id 🗆 | |
| | | | loon or a | dome | an in thin | ahina. | ant may be | applicable. Se | e 40 I | 1100 | Custon | ner check accer | otable | : 🗆 | |
| | | | | | | | | | | | | f this: | shipment without | | |
| | RECEIVED, subject to individually determined rates or contracts that har agreed upon in writing between the carrier and shipper, if applicable, oth | | | | | | | | | | | d all other lawfu | | | |
| the rates, classifications and rules that have been established by the ca | | | | | | | | | [] | | | | | | |
| are available to the shipper, on request, and to all applicable state and fregulations | | | | | | | | | 01.1- | | | | | | |
| | | | | | | | | Freight C | Shipper Signature | | | | / DICKLID | | |
| | | | | | | | | | | | | DATE | | | |
| This is to certify that the above named materials are properly classified, described, | | | | | | | | | By Shipper | | | Carrier acknowledges receipt of packages and | | | |
| packaged, marked and labeled, and are in | | | | | | | | | By Driver pallets | | | required placards.Carrier certifies emergency | | | |
| proper o | cord | | | | said to co | said to contain | | | response information was made available and/ | | | | | | |
| the appl | licable regulat | ions of | the DO | Г. | | | | ☐ By Driv | ☐ By Driver/Pieces | | | or carrier has the DOT emergency response guidebook or equivalent documentation in the vehicle. | | | |
| | | | | | | | | | | | | described abov ept as noted | e is re | eceived in good | |