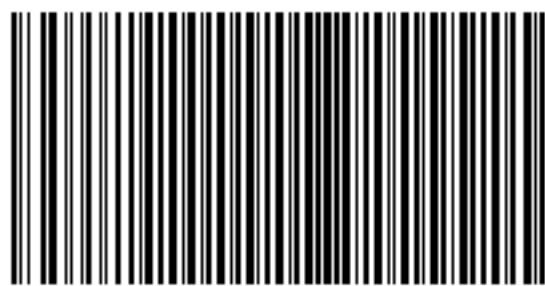


**21.1 Lbs**

**04/09**

**DIL5**

**Mike krick  
27040 CHAPIN LAKE RD  
49091 - 8605 STURGIS , MI United  
States**



**TBA329989752100**



**DII5**

**CYCLE 1**

**OVERSIZE**

P42xhCw8Q  
1 /



**DIL5**  
**S 1**

**IGQ9**  
**A &04**

**MQJ5**  
**D II5**

XSCX-PAU-0CLZFUWI  
LC: B02-30-4  
NO: 24